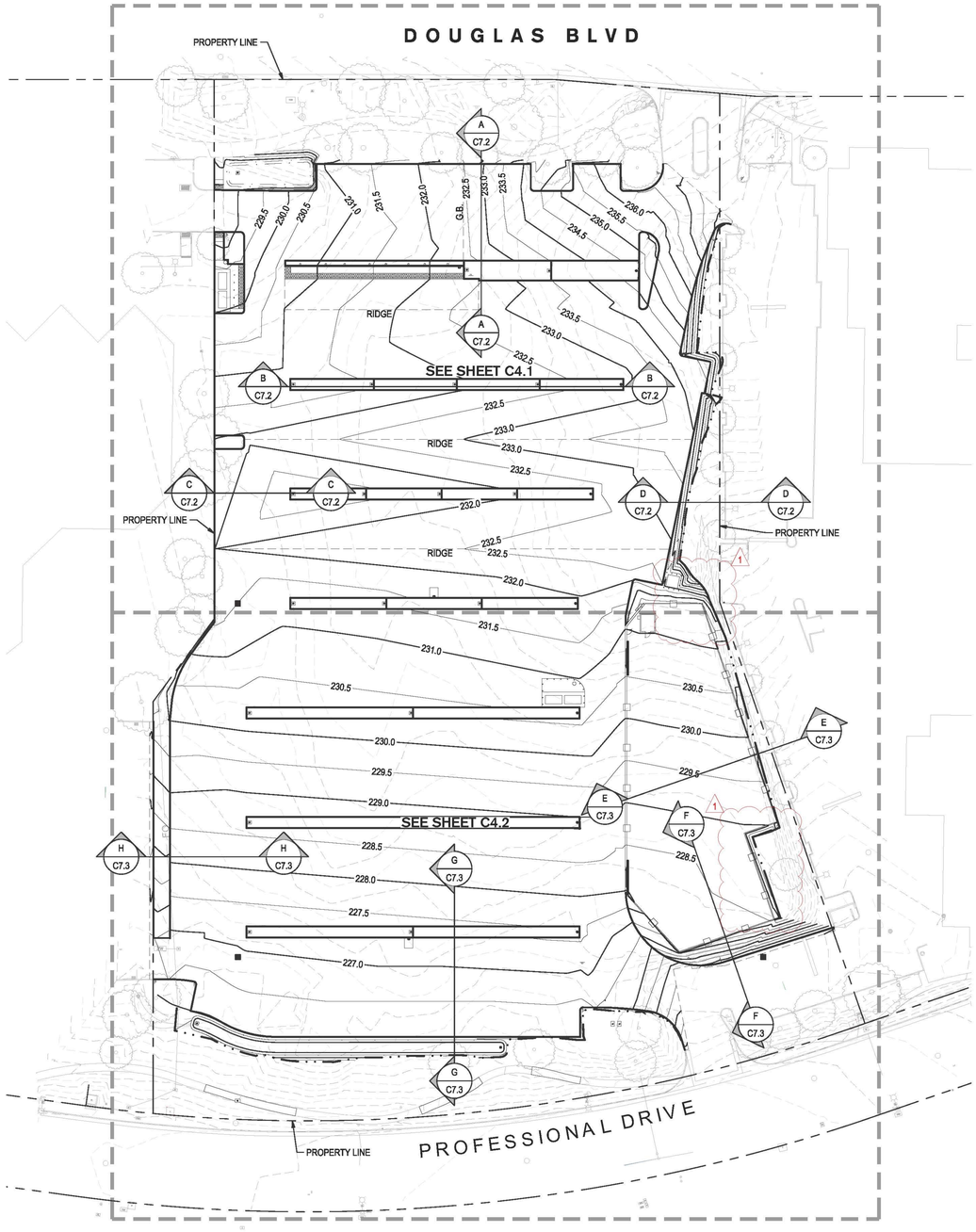

NOTES

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GRADING LEGEND

61.35TC	TOP OF CURB GRADE
61.35P	PAVEMENT GRADE
61.35TC	TOP OF CURB GRADE
61.35C	CONCRETE GRADE
61.35FF	FINISHED FLOOR
61.35G	GRADE
61.35C	CONCRETE GRADE
61.35P	PAVEMENT GRADE
61.35FL	FLOW LINE GRADE
61.35TOW	TOP OF WALL GRADE
61.35TOP	MAX WSE GRADE
61.35BOT	BOTTOM OF BIORETENTION BASIN GRADE
61.35PA	PAVER ELEVATION
50.0	EXISTING CONTOUR

Know what's **below.**
Call before you dig.

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0' 20' 40' 80'
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REVISIONS

No.	Date	Description
1	6/8/2021	PLANNING DEPARTMENT BC #2

KEY MAP

PROJECT
KAISER PERMANENTE ROSEVILLE TEMPORARY PARKING LOT
2130 DOUGLAS BLVD.
ROSEVILLE, CA 95661

CWJ# TBD
BD# TBD
EN# TBD

REGISTERED PROFESSIONAL ENGINEER
PAUL J. SCHNEIDER
No. 62488
Exp. 09/30/21
CIVIL
STATE OF CALIFORNIA

DATE SIGNED: 06/08/21

SHEET TITLE

OVERALL GRADING PLAN

Proj Mgr	PJS
Drawn by	RRG
Date	6/8/2021
Job No.	20110

SHEET:
C4.0
OF: 29

2021-06-08 PLANNING DEPARTMENT BC#2

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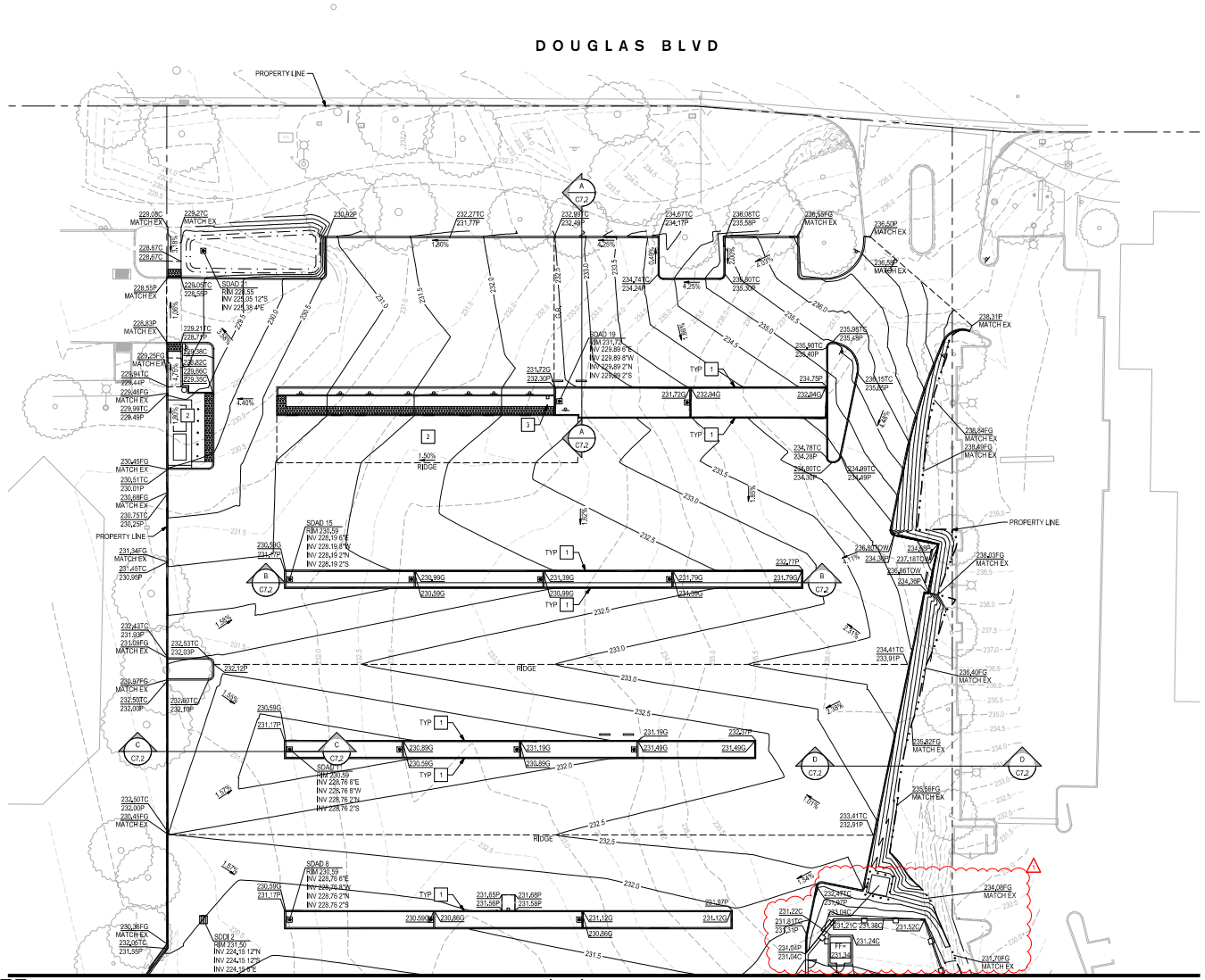

FOR CONTINUATION SEE SHEET C4.2

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GRADING LEGEND

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61.35TC / 61.35C	TOP OF CURB GRADE / CONCRETE GRADE
61.35FF	FINISHED FLOOR
61.35G	GRADE
61.35C	CONCRETE GRADE
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61.35TOP	MAX WSE GRADE
61.35BOT	BOTTOM OF BIORETENTION BASIN GRADE
61.35PA	PAVER ELEVATION
50.0	EXISTING CONTOUR

KEY NOTES

1. ADD CURB CUTS 18' ON CENTER SEE DETAIL 9 ON SHEET C7.0
2. 2% MAX SLOPE IN ANY DIRECTION
3. 5'X5' LANDING AT 2% MAX

0' 10' 20' 40'
SCALE: 1"=20'

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REVISIONS

No.	Date	Description
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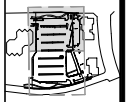
KEY MAP



PROJECT
KAISER PERMANENTE ROSEVILLE TEMPORARY PARKING LOT
2130 DOUGLAS BLVD, ROSEVILLE, CA 95661

CWJ# TBD
BID# TBD
EN# TBD

REGISTERED PROFESSIONAL ENGINEER PAUL J. SCHNEIDER No. 62486 Exp. 09/30/21 CIVIL STATE OF CALIFORNIA

DATE SIGNED: 06/08/21

SHEET TITLE

GRADING PLAN I

Proj Mgr	PJS
Drawn by	RRG
Date	6/8/2021
Job No.	20110

SHEET:
C4.1
OF: 29

2021-06-08 PLANNING DEPARTMENT BC#2

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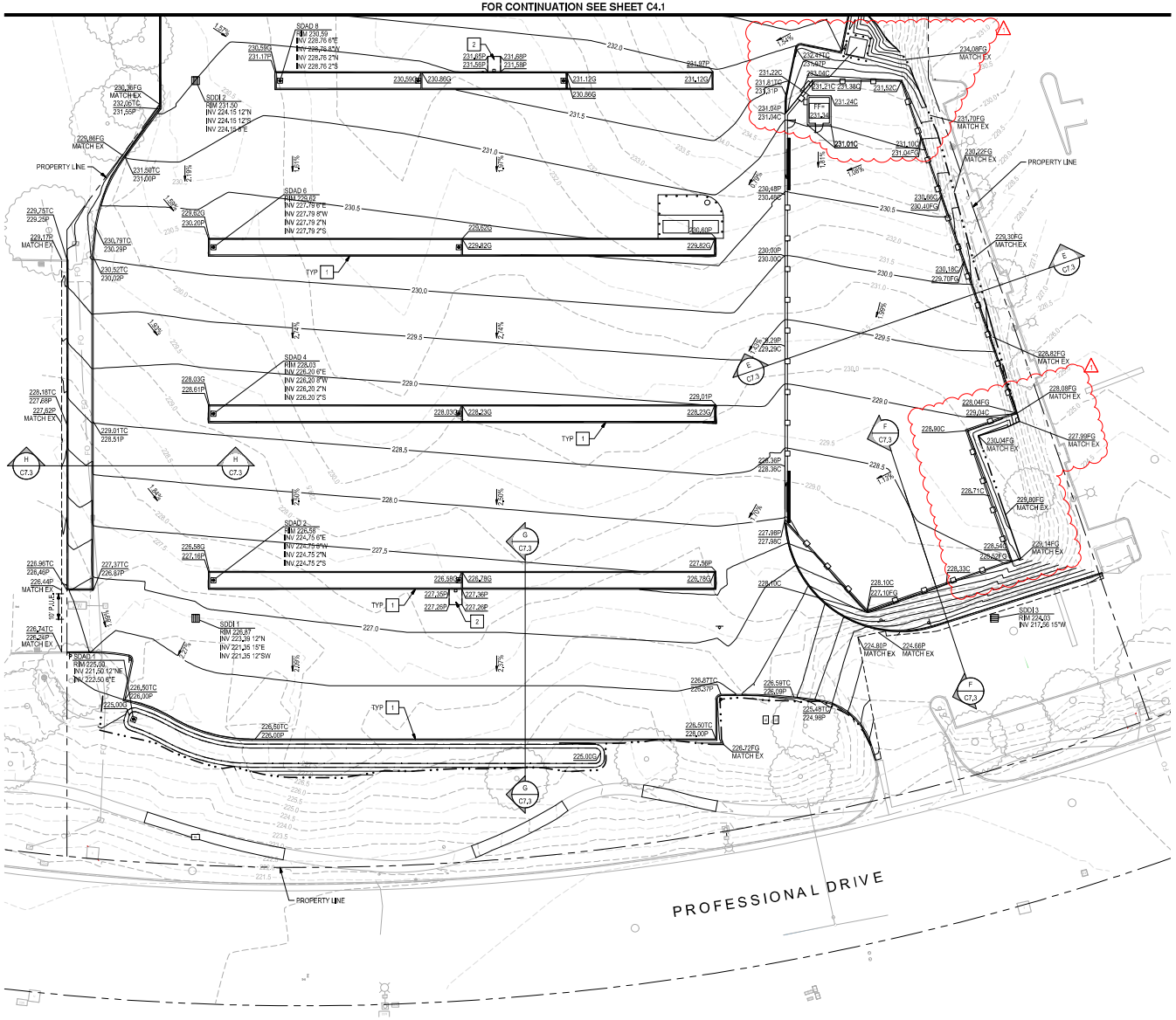
FOR CONTINUATION SEE SHEET C4.1



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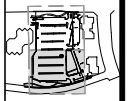

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REGISTERED PROFESSIONAL ENGINEER
PAUL J. SCHNEIDER
No. 62486
Exp. 09/30/21
CIVIL
STATE OF CALIFORNIA

DATE SIGNED: 06/08/21

SHEET TITLE

GRADING PLAN II

Proj Mgr	PJS
Drawn by	RRG
Date	6/8/2021
Job No.	20110

SHEET:
C4.2
OF: 29

2021-06-08 PLANNING DEPARTMENT BC#2

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